

2019 Legislation - Sponsored/Co-Sponsored

Finalized on January 3, 2020

Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1157.	123	<i>Approving County funding for a contract agency (Three Village Historical Soc.).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1318.	293	<i>Approving County funding for a contract agency (Children's Maritime Museum at Port Jefferson).</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 2	Prime

Economic Development

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1043.	125	<i>Reappointing member to the Suffolk County Landbank Corporation Board of Directors.</i>	Date of Adoption: 3/5/2019 Vote: Yes 15 Not Present 1 (Donnelly) Recused 1(Gregory)	Prime
1400.	668	<i>Appointing Joshua Slaughter as a member of the Suffolk County Industrial Development Agency (IDA).</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1731.	913	<i>Authorizing the Department of Economic Development and Planning to execute License Agreements with Zagster for bike share stations and authorizing the Department of Economic Development and Planning to execute Future License Agreements in furtherance of the Bike Share Program.</i>	Date of Adoption: 10/2/2019 Vote: Yes 18	Co
1938.	1059	<i>Appointing Joshua Slaughter as a member of the Suffolk County Economic Development Corporation.</i>	Date of Adoption: 11/26/2019 Vote: Yes 15 Abstained 2	Co

Education and Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1144.	183	<i>Ensuring adequate staffing for Family, Child and Adult Case Services in Suffolk County.</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1319.		<i>A Local Law to ensure fair employment in Suffolk County.</i>	Introduced: 3/26/2019	Co
1818.	873	<i>Approving the appointment of Lynda Perdomo-Ayala as Chair of the Suffolk County Human Rights Commission.</i>	Date of Adoption: 10/2/2019 Vote: Yes 18	Co

Environment, Planning and Agriculture

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1075.	134	<i>Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Concrete Condor, LLC and Marine Midland Tinker National Bank – Town of Brookhaven (SCTM Nos. 0200-089.00-08.00-012.000, 0200-089.00-08.00-011.000, 0200-089.00-08.00-010.000 and 0200-089.00-08.00-009.000).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1112.	275	<i>Adopting Local Law No. -2019, a Local Law to require the use of biodegradable products by businesses in Suffolk County.</i>	Date of Adoption: 4/9/2019 Vote: Yes 17 Not Present 1	Prime
1113.	276	<i>Adopting Local Law No. - 2019, a Local Law to require single-use plastic beverage straws and stirrers be distributed in Suffolk County "by request" only.</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 1 Abstain 1	Prime
1122.	136	<i>Amending the adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2019 Capital Budget and Program, and appropriating</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Co

		<i>funds in connection with the Ward Melville Heritage Organization Phragmites Removal Project (CP 8710.419).</i>		
<u>1203.</u>	215	<i>Reappointing member of the Council on Environmental Quality (Michael Kaufman).</i>	Date of Adoption: 3/26/2019 Vote: Yes 18	Prime
<u>1586.</u>	677	<i>Appropriating funds in connection with the Mud Creek Watershed Aquatic Ecosystem Restoration Project (CP 8736).</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
<u>1720.</u>	813	<i>Amending the Adopted 2019 Operating Budget to transfer funds from Fund 477 Water Quality Protection and amending the 2019 Capital Budget and Program, and appropriating funds in connection with the Stormwater Mitigation Project on Stony Brook Creek, Town of Brookhaven (CP 8240.126/.341).</i>	Date of Adoption: 9/4/2019 Vote: Yes 17 Not Present 1	Co
<u>1876.</u>	1065	<i>Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum – land purchases for Open Space Preservation (CP 8732.210) - for the Silver Ridge Homes, Inc. property – Patchogue River Wetlands addition - Town of Brookhaven - (SCTM Nos. 0200-892.00-02.00-044.000, 0200-892.00-02.00-046.000 and 0200-892.00-02.00-048.000).</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
<u>1887.</u>	1067	<i>Accepting and appropriating 50% federal grant funds from the United States Environmental Protection Agency in the amount of \$40,000 for the Peconic Estuary Program ("PEP") administered by the Suffolk County Department of Health Services and to execute grant related agreements.</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
<u>1889.</u>	1068	<i>Appoint a member to the Single Use Plastic Reduction Task Force (Jillian Kampf).</i>	Date of Adoption: 11/26/2019	Prime

			Vote: Yes 17 Not Present 1	
1918.	1071	<i>Amending the 2019 Capital Budget and Program and appropriating funds in connection with the Peconic Bay Estuary Program (CP 8235).</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
2140.	1225	<i>Establishing a Suffolk County Regional Recycling Assessment Task Force.</i>	Date of Adoption: 12/17/2019 Vote: Yes 18	Prime

Government Operations, Personnel, Information Technology and Housing

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

Health

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1023.	303	<i>To appoint member to the Food Policy Council of Suffolk County (Kimberly Schultz).</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 2	Prime
1024.	144	<i>To reappoint member to the Food Policy Council of Suffolk County (Diane Shulman Rabin).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1039.	267	<i>A Local Law to prohibit the sale of tobacco products in pharmacies.</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 No 1	Co
1115.	146	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Sandeep Kapoor, M.D., MS-HPPL).</i>	Date of Adoption: 3/5/2019 Vote: Yes 15 Not Present 2	Prime
1116.	147	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Richard N. Rosenthal, M.D.).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1117.	148	<i>Appoint a member to the Emergency Department Opiate Response Working</i>	Date of Adoption: 3/5/2019	Prime

		<i>Group (Jeffrey L. Reynolds, Ph.D, CEAP, SAP).</i>	Vote: Yes 16 Not Present 1	
1118.	149	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Mary Silberstein, MSW, LCSW-R, CASAC2).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1119.	150	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Steven H. Chassman, LCSW, CASAC).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1120.	151	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Michael R. Delman, M.D., FACP, FACG, DFASAM).</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1147.	216	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Alison Rowe, MS, R.N., CEN).</i>	Date of Adoption: 3/26/2019 Vote: Yes 18	Prime
1202.	418	<i>Appoint a member to the Emergency Department Opiate Response Working Group (Michael Chiappone, LCSW).</i>	Date of Adoption: 5/14/2019 Vote: Yes 16 Not Present 1	Prime
1245.	419	<i>Establishing a Youth Anti-Bullying Task Force.</i>	Date of Adoption: 5/14/2019 Vote: Yes 16 Not Present 2	Co
1265.	304	<i>Amending Resolution No. 146-2019, appoint member to the Emergency Department Opiate Response Working Group (Sandeep Kapoor, M.D., MS-HPPL).</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 2	Prime
1313.	266	<i>Designating August as "Children's Eye Health and Safety Awareness Month" in Suffolk County.</i>	Date of Adoption: 4/9/2019 Vote: Yes 18	Co
1476.	575	<i>To reappointment member to the Food Policy Council of Suffolk County (Nikki M. Kateman).</i>	Date of Adoption: 6/4/2019 Vote: Yes 18	Prime

Parks and Recreation

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1089.	201	<i>Authorizing the County Department of Parks, Recreation and Conservation to enter into and execute an agreement with Warrior Ranch Foundation, Inc. for use, renovation and maintenance of the Long Island Beagle Club property in Calverton, NY.</i>	Date of Adoption: 3/26/2019 Vote: Yes 17 Not Present 1	Co
1121.	268	<i>Adopting Local Law No. -2019, a Local Law to prohibit the distribution of single use plastics in County Parks.</i>	Date of Adoption: 4/9/2019 Vote: Yes 18	Prime
1250.	311	<i>Designating the week of April 20, 2019 through April 28, 2019 as "Suffolk County Park Appreciation Week".</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 2	Co
1384.	683	<i>A Local Law to clarify contracts with non-profits operating County Park Facilities.</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1424.	685	<i>A Local Law to establish a veterans preference when renting County-owned park facilities.</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1477.	583	<i>Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 20th Annual Family Beach Barbeque.</i>	Date of Adoption: 6/4/2019 Vote: Yes 18	Prime
1532.	587	<i>Creating a Park Stewardship Pilot Program.</i>	Date of Adoption: 6/4/2019 Vote: Yes 18	Prime
1952.	1090	<i>Reappointing Gretchen Oldrin-Mones as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 2).</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Prime

Public Safety

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1143.	169	<i>Ensuring timely notification of changes in Emergency Dispatch Operator staffing.</i>	Date of Adoption: 3/5/2019	Prime

			Vote: Yes 16 Not Present 1	
1212.	236	<i>Accepting and appropriating a donation of \$7,500 from Sherry Wheaton, a private citizen, to the Suffolk County Police Department for the specific purchase of a canine for the Suffolk County Police Department Canine Section in memory of her husband, Scott J. Wheaton, a private citizen.</i>	Date of Adoption: 3/26/2019 Vote: Yes 17 Not Present 1	Co
1598.	701	<i>Accepting the donation of an egress window from a private organization.</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1741.	850	<i>Establishing a Task Force to evaluate the feasibility of a New Police Headquarters.</i>	Date of Adoption: 9/4/2019 Vote: Yes 16 Not Present 2	Co
1812.	995	<i>A Local Law to implement a School Bus Photo Violation Monitoring System.</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
1858.	943	<i>Authorizing the Suffolk County Police Department and the Suffolk County Department of Social Services to share certain information.</i>	Date of Adoption: 10/2/2019 Vote: Yes 18	Prime
1917.	1100	<i>Appropriating funds for the Brownfields Program, Yaphank Fire Training Center (CP 8223).</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
2141.	1268	<i>Authorizing the District Attorney to distribute Special Duty Pay to eligible Assistant District Attorneys.</i>	Date of Adoption: 12/17/2019 Vote: Yes 18	Prime
2142.	1269	<i>Authorizing the District Attorney to distribute stipends to eligible Assistant District Attorneys for extra shifts worked.</i>	Date of Adoption: 12/17/2019 Vote: Yes 18	Prime

Public Works, Transportation and Energy

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1114.	207	<i>Directing the installation of water fountains with bottle filling capabilities at County facilities.</i>	Date of Adoption: 3/26/2019 Vote: Yes 16 Not Present 1	Prime
1508.	505	<i>Authorizing transfer of surplus computer equipment to Kids Clubhouse of Suffolk.</i>	Date of Adoption: 6/4/2019 Vote: Yes 17 Not Present 1	Prime
1678.	816	<i>Directing the Department of Public Works to take sea level rise into consideration when constructing and reconstructing County roadways.</i>	Date of Adoption: 9/4/2019 Vote: Yes 17 Not Present 1	Co
1807.	945	<i>Amending the 2019 Capital Budget and Program and appropriating funds in connection with Coastal Resiliency Management (CP 5384).</i>	Date of Adoption: 10/2/2019 Vote: Yes 18	Co
1870.	1271	<i>Developing long-range plans and priorities to connect all County-owned buildings to sewer systems or Innovative/Alternative On-Site Wastewater Treatment Systems.</i>	Date of Adoption: 12/17/2019 Vote: Yes 18	Prime
1891.	1115	<i>Directing the Department of Public Works to study the feasibility of installing Level 2 electric vehicle charging stations at certain County properties.</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co
1942.	1117	<i>Establishing a pilot program to test the efficacy of a comprehensive tick control management strategy.</i>	Date of Adoption: 11/26/2019 Vote: Yes 16 Not Present 2	Co

Seniors and Consumer Protection

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

Veterans

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1406.	643	<i>A Local Law to create a Women Veterans Advisory Board.</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1869.	1148	<i>Designating Suffolk County as a "Purple Heart County".</i>	Date of Adoption: 11/26/2019 Vote: Yes 17 Not Present 1	Co

Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1022.	144	<i>Reappoint member to the Suffolk County Board of Ethics (Anthony M. Parlatore, ESQ)</i>	Date of Adoption: 3/5/2019 Vote: Yes 16 Not Present 1	Prime
1206.	376	<i>Adopting Local Law No. - 2019, A Local Law to encourage sustainable packaging materials for goods purchased by the County.</i>	Date of Adoption: 4/9/2019 Vote: Yes 16 Not Present 2	Prime
1327.	488	<i>Authorizing a technical correction to Adopted Resolution No. 44-2019.</i>	Date of Adoption: 5/14/2019 Vote: Yes 17 Not Present 1	Prime
1366.	-	<i>Authorizing a technical correction to Adopted Resolution No. 44-2019.</i>	Withdrawn: 4/16/2019	Prime
1596.	817	<i>Identifying County property holdings located in Sewer Districts.</i>	Date of Adoption: 9/4/2019 Vote: Yes 18	Prime
1671.	814	<i>A Local Law to require Installation of Advanced Wastewater Treatment Systems at auctioned parcels.</i>	Date of Adoption: 9/4/2019 Vote: Yes 11 No 6	Prime
2157.	1292	<i>Amending the 2020 Operating Budget and appropriating funds for the Campaign Finance Board.</i>	Date of Adoption: 12/17/2019 Vote: Yes 10 No 8	Co

Other

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
1218.	-	<i>Authorizing a technical correction to adopted Resolution No. 44-2019</i>	Date of Adoption: 3/5/2019 with C/N Vote: Yes 16 Not Present 1	Prime
1662.	670	<i>Adopting the 2019-2020 Operating Budget Total and County contribution for Suffolk County Community College.</i>	Date of Adoption: 6/18/2019 Vote: Yes 18	Co
1857.	815	<i>Authorizing use of Old Field Farm County Park by Ward Melville Heritage Organization.</i>	Date of Adoption: 9/4/2019 with C/N Vote: Yes 18	Prime
OMBA.1	970	<i>Adopting the 2020 Operating Budget, addressing service level concerns by selectively restoring contract agency funding for food pantries, youth agencies, and mental health services, and creating several positions and providing funding to address staffing shortages (Mandated).</i>	Date of Adopted: 11/6/2019 Vote: Yes 16 No 2	Co
ODBA.2	971	<i>Adopting the 2020 Operating Budget, addressing service level concerns by selectively restoring contract agency funding for food pantries, youth agencies, and mental health services, and creating several positions and providing funding to address staffing shortages (Discretionary).</i>	Date of Adopted: 11/6/2019 Vote: Yes 16 No 2	Co
OBA. 4	973	<i>Amending the 2020 Recommended Operating Budget.</i>	Date of Adoption: 11/6/2019 Vote: Yes 10 No 8	Co

Procedural Motions

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor
PM11.		<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2019 - Phase I).</i>	Date of Adoption: 4/9/2019	Prime

			Vote: Yes 16 Not Present 2	
PM19.		<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2019 - Phase II).</i>	Date of Adoption: 7/16/2019 Vote: Yes 18	Prime
PM21.		<i>Setting land acquisition priorities in accordance with "AAA Program" requirements (2019 - Phase III).</i>	Date of Adoption: 10/2/2019 Vote: Yes 17 Not Present 1	Prime

Home Rule Messages

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor