

# 2018 Legislation - Sponsored/Co-Sponsored

Last updated on October 29, 2018

## Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1344</a>	329	Amending the 2018 Adopted Operating Budget and transferring funds to PJ Station-Terryville Chamber of Commerce, Inc.	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1403</a>	-	Approving 2018 Funding for a contract agency (Research Foundation of the State University of New York).	Withdrawn: 5/16/2018	Prime

## Economic Development

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1413</a>	444	Accepting and appropriating 80% federal grant funds from the New York Metropolitan Transportation Council (NYMTC) in the amount of \$250,000 for the preparation of a Suffolk County-wide Bike and Hike Network - Feasibility Study.	Date of Adoption: 6/5/2018  Vote: Yes 11 No 6 Not Present 1 (McCaffrey)	Co

## Education and Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1634</a>	606	Reappointing member to the Suffolk County Community College Board of Trustees (E. Christopher Murray).	Date of Adoption: 7/17/2018  Vote: Yes 17 Not Present 1 (Berland)	Prime

## Environment, Planning and Agriculture

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1029</a>	79	A Local Law changing the composition of the Farmland Committee.	Date of Adoption: 3/6/2018  Vote: Yes 18	Co
<a href="#">1127</a>	87	Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Sisters of Saint Joseph	Date of Adoption: 3/6/2018  Vote: Yes 18	Co

		property – Sisters of Saint Joseph Farm - Town of Islip – (SCTM No. 0500-160.00-02.00-072.002 p/o).		
<a href="#">1147</a>	92	Establishing a Task Force to develop strategies to reduce single use plastic products in Suffolk County.	Date of Adoption: 3/6/2018  Vote: Yes 18	Prime
<a href="#">1156</a>	168	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Abraham Realty Management, LLC – Town of Brookhaven (SCTM No. 0200-376.00-01.00-001.000).	Date of Adoption: 3/20/2018  Vote: Yes 18	Co
<a href="#">1219</a>	266	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Bummer (Webb) property – Hamlet of Moriches, Town of Brookhaven (SCTM No. 0200-826.00-04.00-004.000).	Date of Adoption: 4/24/2018  Vote: Yes 18	Co
<a href="#">1258</a>	267	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, “Whiskey Road” – Town of Brookhaven (SCTM No. 0200-263.00-01.00-017.001).	Date of Adoption: 4/24/2018  Vote: Yes 18	Co
<a href="#">1279</a>	268	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - Hamlet Park/Historic and/or Cultural Park component - for the TDG Jamesport Owner, LLC property - Town of Riverhead - (SCTM Nos. 0600-047.00-01.00-003.003 p/o and 0600-068.00-01.00-035.000).	Date of Adoption: 4/24/2018  Vote: Yes 18	Co
<a href="#">1293</a>	269	Appoint a member to the Single Use Plastic Reduction Task Force (Elisabeth Fiteni).	Date of Adoption: 4/24/2018  Vote: Yes 18	Prime
<a href="#">1294</a>	270	Appoint a member to the Single Use Plastic Reduction Task Force (Colleen Marie	Date of Adoption: 4/24/2018	Prime

		Henn).	Vote: Yes 18	
<a href="#">1347</a>	346	Reappointing member to the Council on Environmental Quality (Thomas Gulbransen).	Date of Adoption: 5/15/2018 Vote: Yes 18	Prime
<a href="#">1385</a>	348	Amending the Adopted 2018 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2018 Capital Budget and Program, and appropriating funds in connection with the design of two wastewater treatment improvement systems at the Congregation of the Sisters of St. Joseph's Brentwood Campus (CP 8722).	Date of Adoption: 5/15/2018 Vote: Yes 18	Co
<a href="#">1853</a>	781	Appoint a member to the Single Use Plastic Reduction Task Force (Julie Lofstad).	Date of Adoption: 10/2/2018 Vote: Yes 17 Not Present 1 (Cilmi)	Co

## Government Operations, Personnel, Information Technology and Housing

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1008</a>	33	Ensuring new employees have access to "Know Your Rights" information.	Date of Adoption: 2/6/2018 Vote: Yes 18	Co
<a href="#">1009</a>	34	Ensuring timely reporting of sexual harassment and discrimination information to the Legislature.	Date of Adoption: 2/6/2018 Vote: Yes 18	Co
<a href="#">1149</a>	96	Designating March 19th as a day of celebration of women in public office in Suffolk County.	Date of Adoption: 3/6/2018 Vote: Yes 18	Prime
<a href="#">1158</a>	-	A Local Law to require adherence to net neutrality principles by internet service providers contracting with the County.	Withdrawn: 4/26/2018	Prime
<a href="#">1851</a>	779	Establishing an application fee waiver policy for civil service examinations.	Date of Adoption: 10/2/2018 Vote: Yes 17 Not Present 1	Co

**Health**

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1136</a>	-	Directing the Department of Health Services to collect and report additional influenza data.	Withdrawn: 5/3/2018	Prime
<a href="#">1234</a>	272	Directing the Department of Health Services to develop educational materials on human trafficking to aid healthcare professionals.	Date of Adoption: 4/24/2018  Vote: Yes 17 Not Present 1 (Trotta)	Co
<a href="#">1338</a>	451	To appoint member to the Food Policy Council of Suffolk County (Melissa Buonadonna).	Date of Adoption: 6/5/2018  Vote: Yes 16 Not Present 2 (McCaffrey, Donnelly)	Prime
<a href="#">1339</a>	355	To reappoint member to the Food Policy Council of Suffolk County (Randi Shubin Dresner).	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1340</a>	356	To reappoint member to the Food Policy Council of Suffolk County (Michael Haynes).	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1341</a>	357	To reappoint member to the Food Policy Council of Suffolk County (Nikki M. Kateman).	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1342</a>	358	To reappoint member to the Food Policy Council of Suffolk County (Joel Panagakos).	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1343</a>	359	To reappoint member to the Food Policy Council of Suffolk County (Janet Sklar).	Date of Adoption: 5/15/2018  Vote: Yes 18	Prime
<a href="#">1859</a>		Approving the notification sign for professional garment cleaning establishments.	Laid on Table: 9/5/2018	Prime
<a href="#">1862</a>	805	Directing the development of model opiate overdose protocols for hospital emergency departments.	Date of Adoption: 10/2/2018  Vote: Yes 16 Not Present 2	Prime

			(Sunderman, Cilmi)	
<a href="#">2003</a>		Amending the membership of the Emergency Department Opiate Response Working Group.	Laid on Table: 10/2/2018	Prime

## Parks and Recreation

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1075</a>	277	Appropriating funds in connection with improvements to Old Field Horse Farm (CP 7176).	Date of Adoption: 4/24/2018 Vote: Yes 18	Prime
<a href="#">1283</a>	262	Accepting and appropriating funds from the New York State Water Quality Improvement Project (WQIP) program in the amount of \$278,964, seventy-five percent (75%) of the total project, and amending the Capital Budget and Program for funds appropriated in connection with a Fish Passage at Woodhull Dam in Cranberry Bog County Park (CP 7180) (Project).	Date of Adoption: 4/24/2018 Vote: Yes 18	Co
<a href="#">1605</a>	640	Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 19th Annual Family Beach Barbeque.	Date of Adoption: 7/17/2018 Vote: Yes 18	Prime
<a href="#">1668</a>	734	Renaming Fuchs Pond County Nature Preserve as "Alexander G. McKay Preserve at Cranberry Hill Fuchs Pond County Park".	Date of Adoption: 9/5/2018 Vote: Yes 13 No: 1 (Berland) Abstained: 4 (Krupski, Flotteron, Kennedy, Trotta)	Prime
<a href="#">1840</a>	809	Establishing a sunscreen dispensing program at County park properties.	Date of Adoption: 10/2/2018 Vote: Yes 16 No 1 (Trotta) Not Present 1 (Cilmi)	Co

## Public Safety

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1036</a>	113	Designating June 2nd as	Date of	Prime

		"Gun Violence Awareness Day" in Suffolk County.	Adoption: 3/6/2018  Vote: Yes 18	
<a href="#">1133</a>	196	Adopting Local Law No. - 2018, A Local Law to further increase transparency of asset forfeiture funds.	Date of Adoption: 3/20/2018  Vote: Yes 18	Prime
<a href="#">1190</a>	282	A Local Law to prohibit the use and sale of sparkling devices.	Date of Adoption: 4/24/2018  Vote: Yes 16 Abstained 2 (Anker, Gregory)	Co
<a href="#">1197</a>	283	A Local Law to amend the County Social Host Law to include illegal drug use.	Date of Adoption: 4/24/2018  Vote: Yes 18	Co
<a href="#">1353</a>	371	Appropriating PAYGO funds for the Firearms Training Section Air Filtration System Study for the Police Department (CP 3525).	Date of Adoption: 5/15/2018  Vote: Yes 18	Co
<a href="#">1402</a>	513	Adopting Local Law No. 19-2018, A Local Law requiring the use of propeller guards on instructional vessels ("Ryan's Law").	Date of Adoption: 6/19/2018  Vote: Yes 18	Co
<a href="#">1463</a>	471	Accepting and appropriating a grant providing 100% support, in the amount of \$1,069,314 in state funding from the New York State Division of Homeland Security and Emergency Services, and amending the 2018 Capital Budget and Program in connection with the purchase of Interoperable Communications Equipment (CP 3245).	Date of Adoption: 6/5/2018  Vote: Yes 17 Not Present 1 (McCaffrey)	Co
<a href="#">1478</a>	430	Accepting and appropriating a grant in the amount of \$1,046,169 from the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination (GIVE) V program.	Date of Adoption: 6/5/2018  Vote: Yes 18	Co

## Public Works, Transportation and Energy

I.R. Number	Reso Number	Title	Action	Prime / Co
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				Sponsor
<a href="#">1282</a>	300	Amending the 2018 Capital Budget and Program and appropriating additional funds in connection with the County share for participation in the Replacement of Smith Point Bridge (CP 5813, PIN 075978).	Date of Adoption: 4/24/2018  Vote: Yes 18	Co
<a href="#">1391</a>	393	Amending the 2018 Capital Budget and Program and authorizing the County executive to execute an Agreement with the Dormitory Authority State of New York (DASNY), accepting a 100% grant under the State and Municipal (SAM) Facilities Program in connection with construction of Guiderails along CR 60, Noyack-Long Beach Road (Project Id No. 8378) (CP 5180).	Date of Adoption: 5/15/2018  Vote: Yes 11 No 7 (Sunderman, Muratore, Cilmi, Flotteron, Kennedy, Trotta, McCaffrey)	Co
<a href="#">1669</a>	727	Declaring October 26, 2018 as "One Island Giving Day" in Suffolk County.	Date of Adoption: 9/5/2018  Vote: Yes 18	Prime
<a href="#">1819</a>	829	Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$100,000 bonds to finance security-related improvements to the Bomarc site, Westhampton (CP 1830.310).	Date of Adoption: 10/2/2018  Vote: Yes 16 No 1 (Trotta) Not Present 1 (Cilmi)	Co

## Seniors and Consumer Protection

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

## Veterans

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1236</a>	259	A Local Law to ensure service-disabled veterans participate in County contracting process.	Date of Adoption: 4/24/2018  Vote: Yes 17 Not Present 1 (Spencer)	Co

## Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co

				Sponsor
<a href="#">1301</a>		A Local Law to require installation of Advanced wastewater treatment systems at auctioned parcels.	Laid on Table: 4/24/2018	Prime

## Other

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">2000</a>	857	Designating October as "Domestic Violence Awareness Month" in Suffolk County.	Date of Adoption: 10/2/2018  Vote: Yes 17 Not Present 1 (Cilmi)	Co

## Procedural Motions

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor
<a href="#">PM-03</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2018 - Phase I).	Date of Adoption: 3/6/2018  Vote: Yes 18	Prime
<a href="#">PM-05</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2018 - Phase II).	Date of Adoption: 4/24/2018  Vote: Yes 18	Prime
<a href="#">PM-08</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2018 - Phase III).	Date of Adoption: 6/5/2018  Vote: Yes 17 Not Present 1 (McCaffrey)	Prime
<a href="#">PM-11</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2018-Phase IV).	Date of Adoption: 7/17/2018  Vote: Yes 18	Prime
<a href="#">PM-13</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2018 - Phase V).	Date of Adoption: 10/2/2018  Vote: Yes 17 Not Present 1 (Cilmi)	Prime

## Home Rule Messages

I.R. Number	Reso Number	Title	Vote	Prime / Co
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