

# 2016 Legislation - Sponsored/Co-Sponsored

Last updated on September 20, 2017

## Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1052</a>	178	Amending the 2016 Operating Budget to provide funding for L.I. Against Domestic Violence, Inc.	Date of Adoption: 3/22/2016  Vote: Yes 17 Not Present 1 (Barraga)	Prime
<a href="#">1065</a>	55	Authorizing a technical correction to the 2016 Adopted Operating Budget for The Reboli Center for Art and History.)	Date of Adoption: 3/1/2016  Vote: Yes 17 Not Present 1 (Martinez)	Prime
<a href="#">1163</a>	181	Approving County funding for a contract agency (Three Village Historical Society).	Date of Adoption: 3/22/2016  Vote: Yes 17 Not Present 1 (Barraga)	Prime

## Economic Development

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1064</a>	99	To reappoint Lyn Boland as a member of the Suffolk County Citizens Advisory Board for the Arts.	Date of Adoption: 3/1/2016  Vote: Yes 18	Prime
<a href="#">1403</a>	351	Reappointing member to the Suffolk County Landbank Corporation Board of Directors.	Date of Adoption: 5/2/2016  Vote: Yes 16 Not Present 2 (Hahn, Lindsay)	Prime
<a href="#">1647</a>	646	Authorizing the filing of a grant application to develop a Suffolk County Blueway Trail System.	Date of Adoption: 7/26/2016  Vote: Yes 17 Not Present 1 (Fleming)	Prime

## Education and Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1023</a>	41	Establishing the Suffolk	Date of	Co

		County Child Care Commission.	Adoption: 2/9/2016  Vote: Yes 18	
<a href="#">1368</a>	353	To appoint member to the Suffolk County Child Care Commission (Kathy Liguori).	Date of Adoption: 5/2/2016  Vote: Yes 16 Not Present 2 (Hahn, Lindsay)	Co
<a href="#">1774</a>	843	Appoint member to the Suffolk County Community College Board of Trustees (E. Christopher Murray).	Date of Adoption: 10/5/2016  Vote: Yes 18	Prime

## Environment, Planning and Agriculture

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1313</a>	265	Reappointing member of the council on environmental quality (R. Lawrence Swanson).	Date of Adoption: 4/12/2016  Vote: Yes 18	Co
<a href="#">1472</a>	-	Appointing member to the Council on Environmental Quality (Frank De Rubeis).	Withdrawn: 6/3/2016	Prime
<a href="#">1505</a>	638	Reappointing member of the Council on Environmental Quality (Eva Growney).	Date of Adoption: 7/26/2016  Vote: Yes 17 No 1 (Browning)	Prime
<a href="#">1506</a>	561	Reappointing member of the Council on Environmental Quality to represent historic preservation interests (Mary Ann Spencer).	Date of Adoption: 6/21/2016  Vote: Yes 18	Prime
<a href="#">1564</a>	636	A Local Law to identify and reserve tax default properties appropriate for siting Community Wastewater Treatment Systems.	Date of Adoption: 7/26/2016  Vote: Yes 18	Prime
<a href="#">1571</a>	659	Authorizing the Suffolk County Department of Health Services to amend policy and authorizing the Suffolk County Board of Health to amend the Suffolk County Sanitary Code to allow for the approval, registration and management of innovative and Alternative On-site Wastewater Treatment Systems. (Co. Exec.)	Date of Adoption: 7/26/2016  Vote: Yes 16 Not Present 2 (Fleming, D'Amaro)	Co

<a href="#">1861</a>	854	Authorizing the reconstruction of the Riverside Roundabout, Riverhead, using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733).	Date of Adoption: 10/5/2016 Vote: Yes 12 No 6 (Muratore, Cilmi, Barraga, Trotta McCaffrey, D'Amaro)	Co
<a href="#">1862</a>	855	Authorizing the Mud Creek Mitigation Stormwater Improvements and Stream Restoration, Town of Brookhaven, using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733).	Date of Adoption: 10/5/2016 Vote: Yes 17 No 1 (Barraga)	Co
<a href="#">1863</a>	857	Authorizing the construction of a Stormwater Mitigation Project at Little Creek, Village of Patchogue, using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733).	Date of Adoption: 10/5/2016 Vote: Yes 16 No 2 (Krupski, Barraga)	Co
<a href="#">1864</a>	859	Authorizing the construction of the Mud Creek Watershed Aquatic Ecosystem Restoration Project at Mud Creek County Park, Town of Brookhaven, using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733).	Date of Adoption: 10/5/2016 Vote: Yes 15 No 3 (Barraga, Kennedy, Trotta)	Co

## Government Operations, Personnel, Information Technology and Housing

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1439</a>	663	To develop and maintain an online affordable housing guide in Suffolk County.	Date of Adoption: 7/26/2016 Vote: Yes 16 Not Present 2 (Fleming, D'Amaro)	Co
<a href="#">1761</a>	864	Adopting Local Law No. - 2016, A Local Law to strengthen regulation of pet dealers and pet stores in Suffolk County.	Date of Adoption: 10/5/2016 Vote: Yes 18	Co

## Health

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1000</a>	463	A Local Law to increase awareness of dry cleaning chemical use.	Date of Adoption: 6/1/2016  Vote: Yes 15 No 3 (Cilmi, Barraga, Trotta)	Prime
<a href="#">1001</a>	44	Declaring April as "Sarcoidosis Awareness Month" in Suffolk County.	Date of Adoption: 2/9/2016  Vote: Yes 18	Prime
<a href="#">1046</a>	193	To appoint member to the Food Policy Council of Suffolk County (Michael Martinsen).	Date of Adoption: 3/22/2016  Vote: Yes 17 Not Present 1 (Barraga)	Prime
<a href="#">1236</a>	273	Adopting Local Law No.-2016, A Local Law to regulate the use of the term "Organic" by dry cleaning establishments in Suffolk County. (Hahn)	Date of Adoption: 4/12/2016  Vote: Yes 16 No 1 (Barraga) Not Present 1 (Calarco)	Prime
<a href="#">1328</a>	370	To appoint member to the Food Policy Council of Suffolk County (Ann S. Fangmann).	Date of Adoption: 5/2/2016 Vote: Yes 15 Not Present 3 (Hahn, Lindsay, Spencer)	Prime
<a href="#">1394</a>	372	To appoint member to the Food Policy Council of Suffolk County (Diane Shulman Rabin).	Date of Adoption: 5/2/2016  Vote: Yes 15 Not Present 3 (Hahn, Lindsay, Spencer)	Prime
<a href="#">1592</a>	665	Declaring the month of November as "Complex Regional Pain Syndrome Awareness Month" in Suffolk County.	Date of Adoption: 7/26/2016  Vote: Yes 15 Not Present 3 (Fleming, Lindsay, D'Amaro)	Prime
<a href="#">1593</a>	666	Establishing a public information campaign on the dangers of Conversion Therapy.	Date of Adoption: 7/26/2016	Co

			Vote: Yes 15 Not Present 3 (Fleming, Lindsay, D'Amaro)	
<a href="#">1621</a>	667	Designating the month of June as "Posttraumatic Stress Disorder Awareness Month" in Suffolk County.	Date of Adoption: 7/26/2016  Vote: Yes 15 Not Present 3 (Fleming, Lindsay, D'Amaro)	Co
<a href="#">1632</a>	669	Appropriating funds for the purchase of equipment for the Environmental Health Laboratory (CP 4079).	Date of Adoption: 7/26/2016  Vote: Yes 16 Not Present 2 (Fleming, D'Amaro)	Co
<a href="#">1767</a>	750	Establishing the 5 & 5 Education and Effectiveness Working Group. (Carryout Bag)	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Co

## Parks and Recreation

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1405</a>	478	Authorizing use of Old Field Farm for Gallery North's Wet Paint Festival.	Date of Adoption: 6/1/2016  Vote: Yes 17 Not Present 1 (McCaffrey)	Prime
<a href="#">1689</a>	788	Authorizing Navy SEAL Museum at West Sayville.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Co
<a href="#">1953</a>	36-2017	Directing the Department of Parks, Recreation and Conservation to address illegal dumping in County Parks.	Date of Adoption: 2/7/2017  Vote: Yes 16 Not Present 2 (Muratore, Spencer)	Co

## Public Safety

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1106</a>	201	Establishing a reporting requirement for the Police Department's Internal Affairs Bureau.	Date of Adoption: 3/23/2016 Vote: Yes 14 No 3 (Kennedy, Trotta, McCaffrey) Not Present 1 (Barraga)	Co
<a href="#">1148</a>	202	Adopting Local Law No. - 2016, A Local Law to establish a Child Fatality Review Team.	Date of Adoption: 3/22/2016 Vote: Yes 17 Not Present 1 (Barraga)	Prime
<a href="#">1196</a>	210	Appropriating funds in connection with improvements to the Suffolk County Fire Rescue C.A.D. (CP 3416).	Date of Adoption: 3/23/2016 Vote: Yes 17 Not Present 1 (Barraga)	Co
<a href="#">1197</a>	212	Appropriating funds in connection with improvements to the Suffolk County Fire Training Center (CP 3405).	Date of Adoption: 3/23/2016 Vote: Yes 17 Not Present 1 (Barraga)	Co
<a href="#">1370</a>	481	Adopting Local Law No. - 2016, A Local Law to further regulate synthetic cannabinoids and synthetic cocaine in Suffolk County.	Date of Adoption: 6/1/2016 Vote: Yes 15 No 3 (Cilmi, Barraga, Trotta)	Co
<a href="#">1462</a>	574	Adopting Local Law No. - 2016, A Local Law amending the composition of the Child Fatality Review Team.	Date of Adoption: 6/21/2016 Vote: Yes 18	Prime
<a href="#">1658</a>	-	Appoint member to the Child Fatality Review Team (Marie Chandick).	Withdrawn: 7/12/2016	Prime
<a href="#">1659</a>	637	Appoint member to the Child Fatality Review Team (Jennifer Ripton-Snyder, M.D., M.P.H.).	Date of Adoption: 7/26/2016 Vote: Yes 18	Prime
<a href="#">1758</a>	871	Adopting Local Law No. - 2016, A Local Law to prohibit unregulated synthetic opioids	Date of Adoption: 10/5/2016	Co

		in Suffolk County.	Vote: Yes 17 Not Present 1 (Fleming)	
<a href="#">1775</a>	872	Appointing Dennis Whittam as a member of the Suffolk County Vocational, Education, and Extension Board.	Date of Adoption: 10/5/2016  Vote: Yes 18	Co
<a href="#">1875</a>	974	A Local Law to improve the County Alarm Permitting Process.	Date of Adoption: 11/22/2016  Vote: Yes 10 No 6 (Browning, Anker, Cilmi, Kennedy, Trotta, McCaffrey) Not Present 2 (Muratore, Barraga)	Prime

## Public Works, Transportation and Energy

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1891</a>		Amending the 2016 Capital Budget and Program to change the title and funding source of Capital Project 8154 and appropriating funds in connection with planning (CP 8154).	Date of Adoption: 12/20/2016  Vote: Yes 17 Not Present 1 (Muratore)	Prime

## Seniors and Consumer Protection

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

## Veterans

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor

## Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1030</a>	24	Authorizing transfer of surplus laptop computer to Sunshine Prevention Center.	Date of Adoption: 2/9/2016  Vote: Yes 18	Prime
<a href="#">1139</a>	85	Authorizing transfer of surplus sound equipment to Kiwanis Club of Three Village-Brookhaven	Date of Adoption: 3/1/2016	Prime

		Township.	Vote: Yes 17 Not Present 1 (Martinez)	
<a href="#">1622</a>	803	A Local Law to cap tax map verification fees.	Date of Adoption: 7/26/2016  Vote: Yes 15 Not Present 3 (Fleming, Lindsay, D'Amaro)	Co
<a href="#">1660</a>	804	Establishing a vibrant communities policy in Suffolk County.	Date of Adoption: 9/7/2016  Vote: Yes 16 No 1 (Cilmi) Not Present 1 (Lindsay)	Co
<a href="#">1927</a>	141-2017	Adopting Local Law No. - 2016, A Charter Law to increase the transparency of asset forfeiture funds.	Date of Adoption: 3/7/2017  Vote: Yes 17 Not Present 1 (Fleming)	Prime
<a href="#">2083</a>	231-2017	A Charter Law to improve and strengthen the operations of the Board of Ethics.	Date of Adoption: 4/25/2017  Vote: Yes 17 Not Present 1 (Muratore)	Co

## Other

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1155</a>	12	Honoring an American Hero, Staff Sgt. Louis M. Bonacasa, by renaming a portion of County Road 21, Rocky Point - Yaphank Road, as well as the intersection of County Road 21 with New York State 25, Jericho Turnpike.	Date of Adoption: 2/9/2016 (with C/N)  Vote: Yes 18	Co
<a href="#">1462</a>	714	Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 17th Annual Family Beach Barbeque.	Date of Adoption: 7/26/2016  Vote: Yes 16 Not Present 2 (Fleming, D'Amaro)	Prime
<a href="#">1645</a>	559	Adopting 2016-2017 Operating Budget total and County contribution for Suffolk County Community	Date of Adoption: 6/21/2016	Co



		College.	Vote: Yes 18	
<a href="#">1742</a>	709	Amending the 2016 Capital Budget and Program and appropriating funds in connection with Port Jefferson-Wading River Rails to Trails Pedestrian and Bicycle Path (CP 5903.112, Pin 075816).	Date of Adoption: 7/26/2016  Vote: Yes 13 No 3 (Muratore, Kennedy, Trotta) Not Present 2 (Fleming, D'Amaro)	Co
<a href="#">1762</a>	714	Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 17th Annual Family Beach Barbeque.	Date of Adoption: 7/26/2016  Vote: Yes 16 Not Present 2 (Fleming, D'Amaro)	Prime
<a href="#">1814</a>	813	Designating the week of September 5th through September 11th as "Suicide Prevention Week" in Suffolk County.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Prime
<a href="#">1838</a>	806	Accepting and appropriating a grant sub-award from the Research Foundation for the State University of New York for the project entitled, "Constructive Convergences", 100% reimbursed by state funds at Suffolk County Community College.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Prime
<a href="#">1844</a>	807	Accepting and appropriating a grant award from the State University of New York (SUNY), for an Innovative Instruction Technology Grant (IITG) entitled, "Expanding Mobile Makerspaces to Enhance Learning throughout Suffolk County Community College", 100% reimbursed by state funds at Suffolk County Community College.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Co
<a href="#">1845</a>	808	Accepting and appropriating a grant award from the U.S. Department of Labor, Employment and Training Administration (DOL/ETA), for the H-1B TechHire Partnership grant, 100% reimbursed by federal funds at Suffolk County Community College.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Prime

<a href="#">1847</a>	810	Accepting and appropriating a grant sub-award amendment from the research foundation for the State University of New York, Stony Brook University, the prime recipient of a grant award from the National Institute of General Medical Sciences, for a project entitled, "BioPREP: Biology Partnership in Research and Education Programs", 100% reimbursed by federal funds at Suffolk County Community College.	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Co
<a href="#">B.A. 1-2016</a>	915	Adopting the 2017 Operating Budget, maintaining service levels by restoring the Public Health Nursing Bureau, Tobacco Education & Control Program, and Day Care to its 2016 Service Level and reducing or eliminating select fee increases (Mandated).	Date of Adoption: 11/9/2016  Vote: Yes 11 No 7 (Krupski, Muratore, Cilmi, Barraga, Kennedy, Trotta, McCaffrey)	Co
<a href="#">B.A. 2-2016</a>	916	Adopting the 2017 Operating Budget, maintaining service levels by restoring the Public Health Nursing Bureau, Tobacco Education & Control Program, and Day Care to its 2016 Service Level and reducing or eliminating select fee increases (Discretionary).	Date of Adoption: 11/9/2016  Vote: Yes 10 No 8 (Krupski, Muratore, Anker, Cilmi, Barraga, Kennedy, Trotta, McCaffrey)	Co

## Procedural Motions

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor
<a href="#">PM05</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2016 - PHASE I).	Date of Adoption: 3/23/2016  Vote: Yes 17 Not Present 1 (Barraga)	Prime
<a href="#">PM18</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (2016 - Phase II).	Date of Adoption: 9/7/2016  Vote: Yes 17 Not Present 1 (Lindsay)	Prime
<a href="#">PM23</a>	-	Setting land acquisition	Date of	Prime

		priorities in accordance with "AAA Program" requirements (2016 - Phase III).	Adoption: 12/6/2016  Vote: Yes 17 Not Present 1 (Muratore)	
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## Home Rule Messages

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor