

# 2014 Legislation - Sponsored/Co-Sponsored

Finalized on January 19, 2016

## Budget and Finance

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1389</a>	353	Amending the 2014 Operating Budget to provide funding for the Three Village Historical Society.	Date of Adoption: 5/13/2014  Vote: Yes 18	Prime
<a href="#">1437</a>	-	Approving County funding for a contract agency (Three Village Community Services).	Withdrawn: 7/11/2014	Prime
<a href="#">1438</a>	-	Approving County funding for a certain contract agency (Theater Three).	Withdrawn: 5/28/2014	Prime
<a href="#">1439</a>	-	Approving County funding for a contract agency (Long Museum of American Art History and Carriages).	Withdrawn: 5/7/2014	Prime
<a href="#">1830</a>	1070	Reducing Pipeline Debt by authorizing the County Comptroller and County Treasurer to close certain capital projects and transfer funds.	Date of Adoption: 12/2/2014  Vote: Yes 17 No Not Present 1 (Barraga)	Co
<a href="#">2118</a>	1167	Amending the 2014 Adopted Operating Budget to reallocate funding for continuing initiative, psychosocial assessments in the Department of Probation.	Date of Adoption: 12/15/2014  Vote: Yes 18	Co

## Education and Information Technology

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1198</a>	197	Directing the Department of Information Technology, in conjunction with the Department of Health Services and the Suffolk County Police Department, to develop and publish a website dedicated to bullying prevention and awareness.	Date of Adoption: 3/19/2014  Vote: Yes 18	Co
<a href="#">1401</a>	356	Appropriating funds in connection with the Renewable Energy and STEM Center - Grant Campus (CP 2141).	Date of Adoption: 5/13/2014  Vote: Yes 17 Not Present 1 (Gregory)	Co

<a href="#">1565</a>	526	Reappointing member to the Suffolk County Community College Board of Trustees (Anne Shybunko-Moore).	Date of Adoption: 6/17/2014  Vote: Yes 16 No 1 (Barraga) Abstained 1 (Krupski) Charter Approved	Co
<a href="#">1674</a>	694	Accepting and appropriating a grant sub-award amendment from The Research Foundation of SUNY Stony Brook University, the prime recipient of a grant award from the National Institute of General Medical Sciences, for a project entitled, "BioPREP: Biology Partnership in Research and Education Programs", 100% reimbursed by Federal funds at Suffolk County Community College.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1696</a>	581	Accepting and appropriating a grant award from the New York State Environmental Facilities Corporation for a Green Innovation Grant Program (GIGP) entitled, "Campus Stormwater Initiative", 90% reimbursed by State funds at Suffolk County Community College.	Date of Adoption: 7/29/2014  Vote: Yes 18	Co
<a href="#">1717</a>	811	Directing the Department of Information Technology to develop policy and program to facilitate opening data to the public.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">2007</a>	939	Accepting and appropriating a grant award from the New York State Department of Economic Development, for an Empire State Development (ESD) Technical Assistance and Training Grant, to establish a new entry level manufacturing training course 89% reimbursed by State funds at Suffolk County Community College.	Date of Adoption: 11/18/2014  Vote: Yes 17, Not Present: 1 (Cilmi)	Co

## Economic Development

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1868</a>	932	To reappoint Lyn Boland as a member of the Suffolk County Citizens Advisory Board for the Arts.	Date of Adoption: 11/18/2014  Vote: Yes: 17, Not Present 1 (Cilmi)	Prime

## Environment, Planning and Agriculture

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1294</a>	279	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - Active Recreation/Hamlet Park/Historic and/or Cultural Park component - for the Board of Education Middle Country Central School District No. 11 property - Boyle Road - Town of Brookhaven (SCTM No. 0200-392.00-04.00-016.000 p/o).	Date of Adoption: 4/29/2014  Vote: Yes 17 No 1 (Anker)	Co
<a href="#">1312</a>	350	Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with: Harmful Algal Bloom Action Plan and Strategy and Shellfish Aquaculture Monitoring Program Assessment (CP 8224).	Date of Adoption: 5/13/2014  Vote: Yes 17 Not Present 1 (Martinez)	Co
<a href="#">1424</a>	310	Accepting the donation of \$500,000 in consulting services from IBM Corporation's Smarter Cities Challenge in connection with the County's Water Quality Initiative.	Date of Adoption: 4/29/2014  Vote: Yes 18	Co
<a href="#">1621</a>	598	Reappointing member to the Council on Environmental Quality (James F. Bagg, Jr.).	Date of Adoption: 7/29/2014  Vote: Yes 18 Charter Approved	Prime
<a href="#">1624</a>	599	Reappointing member of the	Date of	Prime

		Council on Environmental Quality (Michael Kaufman). ENVIRONMENT, PLANNING AND AGRICULTURE	Adoption: 7/29/2014  Vote: Yes 18 Charter Approved	
<a href="#">1697</a>	701	Establishing a Suffolk County North Shore Coastal Erosion Task Force.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1743</a>	704	Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with the innovative alternative on site Wastewater Treatment Program (8710.140).	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1902</a>	944	Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – and the New Suffolk County Drinking Water Protection Program (effective December 1, 2000) – open space component for the Carmans River Watershed - Avalonbay Communities, Inc. property - Town of Brookhaven – (SCTM Nos. 0200-547.00-01.00-019.000, 0200-578.00-01.00-044.000, 0200-610.00-01.00-022.000, 0200-610.00-01.00-023.000 and 0200-610.00-01.00-024.001).	Date of Adoption: 11/18/2014  Vote: Yes 17, Not Present 1 (Cilmi)	Co
<a href="#">2012</a>	1083	A Charter Law to strengthen the County's Water Quality Protection Program.	Date of Adoption: 12/2/2014  Vote: Yes 17 Not Present: 1 (Barraga)	Co
<a href="#">2016</a>	1084	Directing the Department of Health Services to conduct groundwater tests for toxic chemicals at Roberto Clemente Park in Brentwood.	Date of Adoption: 12/2/2014  Vote: Yes 17 Abstained 1 (Kennedy)	Co
<a href="#">2021</a>	1085	To reappoint member of	Date of	Co

		County Planning Commission (David L. Calone).	Adoption: 12/2/2014  Vote: Yes 17 Not Present 1 (Calarco)	
<a href="#">2040</a>	1087	Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Landing Road property - Town of Brookhaven (SCTM Nos. 0200-027.00-03.00-001.001, 0200-027.00-03.00-001.002, 0200-027.00-03.00-001.003, 0200-027.00-03.00-001.004, 0200-027.00-03.00-001.005).	Date of Adoption: 12/2/2014  Vote: Yes 17 Not Present 1 (Calarco)	Co

### Gov't Ops, Personnel, Housing and Consumer Protection

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1040</a>	113	Amending Resolution No. 894-2011 to expand the "Puppy and Dog Protection Rating Program".	Date of Adoption: 3/4/2014  Vote: Yes 17 Not Present 1 (Kennedy)	Co
<a href="#">1092</a>	-	Requiring timely filing of agreements with public employee organizations.	Withdrawn: 2/26/2014	Prime
<a href="#">1298</a>	262	Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program and execution of agreements (Concern-Ronkonkoma).	Date of Adoption: 4/29/2014  Vote: Yes 18	Co
<a href="#">1637</a>	-	A Local Law To Provide Truthful Advertising at Gasoline Stations.	**NOT ADOPTED 9/9/2014**  Yes 6 (Hahn, Anker, Lindsay, Martinez, Schneiderman, Gregory)  No 11 Abstained 1 (Calarco)	Co
<a href="#">1866</a>	21-2015	Strengthening apprenticeship training requirements.	Date of Adoption: 2/3/2015	Co

			Vote: Yes: 15 No 1 (Cilmi) Not Present Muratore	
<a href="#">1869</a>	947	Establishing a Go Green Initiative for County communications.	Date of Adoption: 11/18/2014  Vote: Yes: 17, Not Present 1 (Cilmi)	Co
<a href="#">1945</a>	956	Authorizing planning steps for implementation of Suffolk County Affordable Housing Program (LGBT Network-Bay Shore).	Date of Adoption: 11/18/2014  Vote: Yes 17, Not Present: 1 (Cilmi)	Co

## Health

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1096</a>	580	A Local Law to establish healthy food standards at Suffolk County Facilities.	Date of Adoption: 7/29/2014  Vote: Yes 11 No 7 (Cilmi, Barraga, Kennedy, Trotta, McCaffrey, Stern, D'Amaro)	Prime
<a href="#">1236</a>	-	A Local Law to require the use of biodegradable products by chain restaurants.	Stricken: 9/4/2014	Prime
<a href="#">1538</a>	538	Establishing a County website dedicated to the promotion of Narcan Training Programs in Suffolk County.	Date of Adoption: 6/17/2014  Vote: Yes 17 Not Present 1 (McCaffrey)	Co
<a href="#">1725</a>	819	Establishing policy for hiring in the jail medical unit.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1735</a>	716	Establishing a "Protect Our Drinking Water" Public Education Campaign Contest to increase awareness of the importance of aquifer protection.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1736</a>	-	A Local Law to ban the sale	Stricken:	Prime

		of personal care products containing microbeads in Suffolk County.	01/29/2015	
<a href="#">1757</a>	820	Establishing a policy that supports nursing mothers in the County workplace.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1797</a>	779	Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Alcoholism and Substance Abuse Services to Hope for Youth, Inc.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1832</a>	822	To appoint member to the Food Policy Council of Suffolk County (Joel Panagakos).	Date of Adoption: 10/7/2014  Vote: Yes 18	Prime
<a href="#">1833</a>	823	To appoint member to the Food Policy Council of Suffolk County (Meghan Ashford-Grooms).	Date of Adoption: 10/7/2014  Vote: Yes 18	Prime
<a href="#">1834</a>	824	To appoint member to the Food Policy Council of Suffolk County (Michael Haynes).	Date of Adoption: 10/7/2014  Vote: Yes 18	Prime
<a href="#">1852</a>	957	Directing the Department of Health Services and the Division of Planning and Environment to evaluate the health, economic and other impacts of banning personal care products containing microbeads.	Date of Adoption: 11/18/2014  Vote: Yes 17 Not Present 1 (Cilmi)	Prime
<a href="#">1941</a>	959	Establishing a Parks Rx Program and Advisory Committee.	Date of Adoption: 11/18/2014  Vote: Yes 17, Not Present 1 (Cilmi)	Prime
<a href="#">2165</a>	32-2015	Amending and improving the Parks Rx Advisory Committee.	Date of Adoption: 2/3/2015  Vote: Yes: 16 Not Present 1 (Muratore)	Prime
<a href="#">2174</a>	107-2015	A Local Law to warn consumers of the dangers of liquid nicotine products.	Date of Adoption: 03/03/2015	Co

			Vote: Yes: 13 No 4 (Browning, Muratore, Cilmi, Barraga)	
<a href="#">2176</a>	-	A Local Law to protect children from exposure to toxic chemicals ("The Toxin Free Toys Act").	Withdrawn: 4/27/2015	Prime

## Human Services

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1616</a>	608	To appoint member of Suffolk County Youth Board Coordinating Council Representing Legislative District No. 5 (Alyssa Turano).	Date of Adoption: 7/29/2014  Vote: Yes 18	Co

## Parks and Recreation

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1044</a>	120	To make permanent discounted golf fees for veterans and active military personnel.	Date of Adoption: 3/4/2014  Vote: Yes 17 Not Present 1 (Kennedy)	Co
<a href="#">1322</a>	393	Designating a "Discover Suffolk County Parks Day" on June 21, 2014.	Date of Adoption: 5/13/2014  Vote: Yes 18	Co
<a href="#">1396</a>	387	Appropriating funds in connection with improvements to Old Field Horse Farm (CP 7176).	Date of Adoption: 5/13/2014  Vote: Yes 18	Co
<a href="#">1455</a>	451	Authorizing Lt. Michael Murphy Sea Cadet Program at West Sayville.	Date of Adoption: 6/3/2014  Vote: Yes 18	Co
<a href="#">1561</a>	-	Establishing new sun protection protocols for lifeguards at County Parks.	<b>**Not Adopted: 10/7/2014**</b>  Vote: Yes 9 No 9 (Krupski, Browning, Muratore, Cilmi, Kennedy, Trotta, McCaffrey, Stern, D'Amaro)	Prime
<a href="#">2177</a>	114-2015	A Local Law to provide	Date of	Prime

		further protection for County parkland.	Adoption: 03/03/2015  Vote: Yes: 17	
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## Public Safety

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1247</a>	295	Requiring installation of carbon monoxide detectors at County Facilities ("The Steve Nelson Safety Act").	Date of Adoption: 4/29/2014  Vote: Yes 16 No 2 (Krupski, Barraga)	Co
<a href="#">1251</a>	231	Taking common sense measures to protect front line employees from carbon monoxide.	Date of Adoption: 3/19/2014  Vote: Yes 18	Co
<a href="#">1276</a>	394	A Local Law to further strengthen the County's regulation on the outdoor restraint of pets.	Date of Adoption: 5/13/2014  Vote: Yes 18	Co
<a href="#">1324</a>	82-2015	Directing all County departments and agencies to update multi-line telephone systems to directly dial 911. (Trotta)	Date of Adoption: 3/3/2015  Vote: Yes 17  **VETOED BY CO. EXEC. ON 3/19/2015**  **VETO OVERRIDE NOT ADOPTED ON 3/25/2015**	Co
<a href="#">1325</a>	618	A Local Law to ensure access to emergency services via telephone.	Date of Adoption: 7/29/2014  Vote: Yes 18	Co
<a href="#">1582</a>	548	Directing the Police Department to study the feasibility of utilizing Next Generation 911 Technology.	Date of Adoption: 6/17/2014  Vote: Yes 17 Not Present 1 (McCaffrey)	Prime
<a href="#">1620</a>	683	A Local Law to amend, update and reorganize Chapter 528 of the Suffolk County Code to incorporate changes adopted by the State and to facilitate	Date of Adoption: 9/9/2014  Vote: Yes 18	Co

		continuing advancements and modifications of the law in the future. (renters on public assistance)		
<a href="#">1677</a>	658	Accepting and appropriating a grant as pass-thru funding from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the S.T.O.P. Violence Against Women Act Program with 100% support.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1678</a>	659	Accepting and appropriating a grant from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the Parole Re-Entry Task Force Grant Program with 100% support.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1695</a>	660	Accepting and appropriating a grant in the amount of \$72,400 from the New York State Division of Criminal Justice Services (DCJS) for the Sheriff's Office participation in the Gun Involved Violence Elimination (GIVE) Program with 100% support.	Date of Adoption: 9/9/2014  Vote: Yes 18	Co
<a href="#">1763</a>	838	Establishing an Anti-Graffiti Task Force.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1774</a>	839	Approving a temporary increase to the fleet for the Suffolk County Police Department's Narcotics Section at no cost to the County through the use of Task Force Reimbursement Funds.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1782</a>	780	Accepting and appropriating grant funds in the amount of \$21,000 from the State of New York Office of the Attorney General for a Community Overdose Prevention Program with 100% support.	Date of Adoption: 10/7/2014  Vote: Yes 18	Co
<a href="#">1859</a>	20-2015	A Local Law to prohibit the use of unauthorized tracking devices.	Date of Adoption: 11/18/2014  Vote: Yes: 16	Co

			Not Present 1 (Muratore)	
<a href="#">1949</a>	-	To enforce domestic violence orders of protection using GPS monitoring.	Stricken: 4/7/2014	Prime
<a href="#">1996</a>	1095	A Local Law to amend the County's Human Rights Laws to further protect victims of domestic violence.	Date of Adoption: 12/2/2014  Vote: Yes 17 Not Present 1 (Calarco)	Co
<a href="#">2160</a>	175-2015	To educate domestic violence victims about their risk of repeated violence.	Date of Adoption: 3/24/2015  Vote: Yes 16 Not Present 1 (Browning)	Prime

## Public Works, Transportation and Energy

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1117</a>	294	A Local Law prohibiting the sale and use of hydraulic fracturing byproducts.	Date of Adoption: 4/29/2014  Vote: Yes 18	Co
<a href="#">1153</a>	151	Directing the Department of Public Works to study the feasibility of using beet-based brines for treating roadways during winter storms.	Date of Adoption: 3/4/2014  Vote: Yes 17 Recused 1 (Krupski)	Prime
<a href="#">1207</a>	248	Designating July 10th as Nikola Tesla Day in Suffolk County.	Date of Adoption: 3/19/2014  Vote: Yes 18	Co
<a href="#">1247</a>	295	Requiring installation of carbon monoxide detectors at County Facilities ("The Steve Nelson Safety Act").	Date of Adoption: 4/29/2014  Vote: Yes 16 No 2 (Krupski, Barraga)	Co
<a href="#">1275</a>	296	Partnering with the Town of Brookhaven to establish a Single Stream Recycling Pilot Program at the Yaphank County Center.	Date of Adoption: 4/29/2014  Vote: Yes 18	Co
<a href="#">1591</a>	623	Appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497).	Date of Adoption: 7/29/2014  Vote: Yes 18	Co

<a href="#">1593</a>	627	Appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180).	Date of Adoption: 7/29/2014 Vote: Yes 18	Co
<a href="#">1706</a>	738	Amending the 2014 Capital Budget and Program and appropriating funds in connection with Port Jefferson-Wading River Rails to Trails Pedestrian and Bicycle Path (CP 5903).	Date of Adoption: 9/9/2014 Vote: Yes 18	Co
<a href="#">2042</a>	1106	Permitting the Village of West Hampton Dunes to purchase fuel from the County.	Date of Adoption: 12/2/2014 Vote: Yes 17 Not Present 1 (Calarco)	Co
<a href="#">2158</a>	1172	Amending the 2014 Capital Budget and Program and appropriating funds in connection with the EPCAL Path, Town of Riverhead (CP 5904).	Date of Adoption: 12/15/2014 with C/N Vote: Yes 18	Co

## Veterans and Seniors

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1381</a>	412	Declaring August 7th as "Purple Heart Day" in Suffolk County.	Date of Adoption: 5/13/2014 Vote: Yes 18	Co
<a href="#">1716</a>	743	Designating "POW/MIA Recognition Day" in Suffolk County.	Date of Adoption: 9/9/2014 Vote: Yes 18	Co
<a href="#">1837</a>	836	Authorizing action to end veterans homelessness in Suffolk County ("Housing Our Homeless Heroes Act").	Date of Adoption: 10/7/2014 Vote: Yes 18	Co
<a href="#">1838</a>	1038	A Local Law to expand the County's Veterans Housing Program.	Date of Adoption: 11/18/2014 Vote: Yes 17 Not Present 1 (Cilmi)	Co

## Ways and Means

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1282</a>	304	Imposing moratorium on the	Date of	Co

		sale of the former Foley Facility.	Adoption: 4/29/2014  Vote: Yes 17 No 1 (Barraga)	
<a href="#">1515</a>	564	Sale of County owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-162.00-04.00-008.001).	Date of Adoption: 6/17/2014  Vote: Yes 18	Co
<a href="#">1516</a>	565	Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-162.00-04.00-009.001).	Date of Adoption: 6/17/2014  Vote: Yes 18	Co
<a href="#">1862</a>	1040	Directing the County Attorney to determine the feasibility of Suffolk County bringing an action against manufacturers of prescription opiates.	Date of Adoption: 11/18/2014  Vote: Yes: 17, Not Present 1 (Cilmi)	Co
<a href="#">2115</a>	60-2015	Authorizing the erection of an Irish Easter Rising Memorial at the Cohalan Court Complex.	Date of Adoption: 2/3/2015  Vote: Yes: 16 Not Present 1 (Muratore)	Co

## Other

I.R. Number	Reso Number	Title	Action	Prime / Co Sponsor
<a href="#">1315</a>	261	Declaring April 8th "Equal Pay Day" in Suffolk County for Women.	Date of Adoption: 3/19/2014 with C/N  Vote: Yes 18	Co
<a href="#">1334</a>	873	Directing the Department of Health Services to test groundwater for 1,4 Dioxane.	Date of Adoption: 10/7/2014 with C/N  Vote: Yes 18	Prime

## Procedural Motions

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor
<a href="#">PM07</a>	-	Setting land acquisition priorities in accordance with "AAA Program"	Date of Adoption: 3/19/2014	Prime

		requirements.	Vote: Yes 15 No 1 (D'Amaro) Abstained 1 (Schneiderman) Not Present 1 (Anker)	
<a href="#">PM 21</a>	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (Phase 2 - 2014).	Date of Adoption: 6/3/2014  Vote: Yes 15 No 1 (D'Amaro) Abstained 2 (Hahn, Schneiderman)	Prime
<a href="#">PM 25</a>	-	Amending Procedural Motion No. 21-2014, setting land acquisition priorities in accordance with "AAA Program" requirements (Phase 2-2014).	Date of Adoption: 10/7/2014  Vote: Yes 18	Prime
PM 29	-	Setting land acquisition priorities in accordance with "AAA Program" requirements (Phase 3)	Date of Adoption: 12/2/2014  Vote: Yes 17 Not Present 1 (Calarco)	Prime
<a href="#">C.B.A. 1</a>	424	Amending the proposed 2015-2017 Capital Program and the Proposed 2015 Capital Budget to promote safety to avoid higher future costs from deferrals associated with various building renovations, equipment purchases and road improvements, and to fund economic development initiatives with a focus on sewer infrastructure expansion, and to leverage local dollars with State Aid.	Date of Adoption: 6/3/2014  Vote: Yes 17 No 1 (Barraga)	Co
<a href="#">B.A. 1</a>	880	Adopting the 2015 Operating Budget, a Fiscally Responsible Plan to sustain essential County Services and transition Suffolk County through the challenges of Fiscal Year 2015 (Mandated).	Date of Adoption: 11/5/2014  Vote: Yes 15 No 3 (Cilmi, Kennedy, Trotta)	Co
<a href="#">B.A. 2</a>	881	Adopting the 2015 Operating Budget, a Fiscally Responsible Plan to sustain essential County Services and transition Suffolk County	Date of Adoption: 11/5/2014  Vote: Yes 15 No	Co

		through the challenges of Fiscal Year 2015 (Discretionary).	4 (Cilmi, Kennedy, Trotta)	
<a href="#">D.B.A. 7</a>	-	Amending the 2015 Recommended Operating Budget.	Date Not Adopted: 11/5/2014  Vote: Yes 8 (Krupski, Browning, Muratore, Hahn, Kennedy, Trotta, Schneiderman) No 10	

## Home Rule Messages

I.R. Number	Reso Number	Title	Vote	Prime / Co Sponsor